Board of County Commissioners
Regular Meeting
Commission Chambers
417 Gidding Street, Clovis, NM
September 15, 2026 at 9:00 AM

I. CALL TO ORDER

Invocation

Pledge of Allegiance by Adrienne Orozco, Dominique Rojas, and Solomon Sena from Parkview Elementary

Salute to the New Mexico Flag by Adrienne Orozco, Dominique Rojas, and Solomon Sena from Parkview Elementary

Roll Call

Approval of Agenda

II. MINUTES APPROVAL

Changes Made to Minutes - County Clerk's Office

1. **Request Approval of Special Commission Meeting Minutes of September 10, 2026 - Annie Hogland**

2. **Request Approval of Indigent Board Meeting Minutes of September 10, 2026 - Annie Hogland**

III. RECOGNITION OF VISITORS AND PUBLIC INPUT FOR WHICH NO ACTION WILL BE TAKEN

1. Public comments will be limited to three minutes per speaker.

2. Individuals will be limited to one presentation per meeting, and there will be a maximum of six (6) speakers on each subject.

3. To avoid any possible violations of the Open Meetings Act, Commissioners will not respond to comments or answer questions.

*4. Questions or requests for information **in writing** should be directed to the County Manager during regular business hours.*

IV. PROCLAMATIONS

1. **Request Proclamation Declaring September 26, 2026 as Walk to End Alzheimer's Day - Joy Heerding**

2. **Request Proclamation Declaring October 4th - 10th, 2026 as Fire Prevention Week in Curry County - Allan Silvers**

3. **Request Proclamation Declaring October 2026 as Breast Cancer Awareness Month - Danielle Wilhoit**

V. CONSENT AGENDA

Items listed below are recommended by the County Manager for placement on the consent agenda. These items are placed on the agenda so that the Commission, by unanimous consent, can designate those routine agenda items that they wish to be approved or acknowledged by one motion. If any proposal does not meet with the approval of all Commission members, or if a citizen so requests, that item will be heard when reached under the regular agenda.

Motion to place indicated items on the consent agenda by unanimous roll call vote.
Motion to approve or acknowledge all items on the consent agenda by unanimous roll call vote.

1. **Request Approval to Submit the Fiscal Year 27 LDWI Grant Program Special Application in the Amount of $29,062.00 with a 10% In-Kind Match to be Paid from Program Generated Fees for a Term Ending June 30, 2027 - Edward Spalione**

2. **Request Approval of Resolution #2026-63 and Grant Agreement, Project C2263195 from New Mexico Department of Transportation for Improvements to Curry Road 13 Between Curry Road G and Curry Road H, Curry Road 12 Between Curry Road G and Curry Road H, Curry Road N Between Curry Road 12 and Curry Road 14, Curry Road T Between US60/84 and Curry Road 6, Curry Road 3 Between State Road 467 and End, Curry Road 21 Between Curry Road K and Curry Road N, Curry Road S Between US60/84 and Curry Road 12, Curry Road B Between Curry Road 6 and Curry Road 5, and Curry Road D Between Curry Road 10 and State Road 523; in the Amount of $1,383,000, Contract Reversion Date June 30, 2030 - Walon Jones**

3. **Request for Ratification of Memorandum of Understanding Between New Mexico Secretary of State and Curry County for the Purpose of Providing State Appropriated Funds to Pay for the Cost of Conducting and Administering the 2026 General Election - Annie Hogland**

4. **Request Approval of Roadway Lighting Utility, Maintenance, and Repair Agreement with Southwest Cheese Company, LLC at the Intersection of US Highway 70 and Curry Road 4 At or Near Milepost 435.58 - Lance A. Pyle**

5. **Request Approval for Bid 2026/27-02 Electrical Services and Contract with Snider Electric and Myers Electric to Run from September 27, 2026 to and Through September 26, 2028 - Tyler Kelley**

6. **Request Approval of RFP 2025/26-08 Engineering Services for the Road Department and Contract with Pettigrew and Associates to Run from September 15, 2026 to and Through September 14, 2028 - Walon Jones**

7. **Request Approval of Accounts Payable Checks #159969 thru #160290; Payroll Checks #55628 thru #55630; Direct Deposit Payroll Checks #89932 thru #90279 for a Total of $1,801,488.76 - Troy Hall**

8. **Request Approval to Dispose of Non-Capital Inventory Items Per Attached Listing - Troy Hall**

9. **Request for Approval to Transfer 2013 Ford Explorer (VIN #1FM5K8AR7DGA42251), 2013 Ford Expedition (VIN#1FMJU1G52DEF31849) from Sheriff's Office & 2026 Dump Trailer (VIN#4ZEDT1429T2368255) from Grant's to Road Department - Troy Hall**

10. **Request Approval of Resolution #2026-64 Authorizing Budgetary Adjustment and Revisions to Increase Revenue and Expenses in the Amount of Forty-Four Thousand Three Hundred Twenty Dollars ($44,320) in Fund #417 Due to Award of Memorandum of Understanding to Administer the 2026 General Election - Troy Hall**

11. **Request Approval of Property Entrance Application/Permit from William Martin for Regenis, LLC for Culvert on Curry Road I Between Curry Road 22 and Curry Road 23 - Walon Jones**

12. **Request Approval of Resolution #2026-68 Authorizing Budgetary Adjustment and Revisions to Increase Revenue and Expenses in the Amount of One Hundred Fifty Thousand Dollars ($150,000) in Fund #644 Due to Award of BH Judiciary & Supplemental Funding - Troy Hall**

13. **Request Approval of Memorandum of Understanding Between the Curry County Foster Grandparent Program and Sandia Elementary - Jana LaViolette**

14. **Request Approval of Memorandum of Understanding Between the Curry County Foster Grandparent Program and Lockwood Elementary - Jana LaViolette**

15. **Request Approval of Agreement with The Master's Touch, LLC to Print and Mail the 2026 Curry County Property Tax Bills for a Total Estimated Cost of $14,217.43 - Ben McDaniel**

16. **Request Approval of Resolution #2026-67 to Submit a Juvenile Adjudication Fund Program Application to the New Mexico Department of Finance and Administration and Provide Up to a 10% In-Kind or Cash Contribution Through Program Generated Fees - Edward Spalione**

17. **Request Approval of Revised Memorandum of Understanding Between Curry County and the City of Clovis to Complete Deliverables in Relation to Early Access Funding and Senate Bill 3, Behavioral Health Reform and Investment Act - Bethany Brzozowske**

18. **Request Approval of Agreement Between Curry County and Clovis Municipal Schools Re-Allocating $7,000 from Cannabis Excise Tax Funds Authorized December 19, 2023 to the Love Yaself More Today Experience, Marques Hill Presentation – Lance A. Pyle**

VI. BOARD OF FINANCE

1. **Presentation on County Investments with Moreton Capital Markets, LLC - Ben McDaniel, Larry Lundberg, and Ryan Stoker**

2. **Update on Curry County Investments and Its Financial Outlook - Ben McDaniel**

VII. PRESENTATIONS

1. **Update from EPCOR Water – Kevin Rose and Mark Huerta**

2. **Presentation on the New Mexico State Land Office County Road Program for Existing Roads - James Bordegaray**

VIII. REPORTS OF BOARDS, COMMITTEES, DEPARTMENTS AND PRESENTATIONS

No Actions will be taken on any reports, discussions, or other informational items.

1. **Road Department Report for August 2026 - Walon Jones**

2. **Detention Center Report for August 2026 - Joe Alaniz**

3. **Update of the 2026-27 Fire Grant Application Requests for County Volunteer Fire Departments - Allan Silvers**

4. **Presentation of Events Center and Fairgrounds Financial Statements Ending July 31, 2026 – Jorge Mazzarri**

IX. ACTION ITEMS

1. **Discussion and Request Direction on a Potential America's 250th Community Celebration Event - Jorge Mazzarri and Ben Roberts**

2. **Request Approval to Terminate Purchase Agreement Dated January 11, 2024 with AAA FirePro for the Purchase of a Fire Appartus - Allan Silvers**

3. **Request Action to Purchase a New Ford F550 4x4 Wildland Brush Truck in the Amount of $300,000 from 411 Equipment, LLC. using the 2024 New Mexico State Fire Grant Funds and Volunteer Department Fire Funds - Allan Silvers**

4. **Request Action of Master Service Agreement with Eagleview for Three (3) Years for a Total of $317,001 for Imagery Services and Allow Manager Pyle to Sign Resolution #2026-66 Authorizing the Associated Budget Adjustment and Revision to Add the Cost to The Budget - Sam Kelley**

5. **Presentation and Request Action on the 2026 Curry County Energy Efficiency and Conservation Plan - Ben Roberts**

6. **Request Action on Resolution #2026-62 Establishing the 2027 Holiday Schedule for County Employees - Lance A. Pyle**

7. **Request Action on Memorandum of Understanding Between the United States Department of Interior Bureau of Land Management Arizona State Office and Curry County, New Mexico Regarding Western Gateway Pipeline Project – Kyle Cain and Dusty Leatherwood**

8. **Request Action on Capital Outlay Requests from General Fund Reserves – Lance A. Pyle, Ben Roberts, and Troy Hall**

9. **Request Action on Resolution #2026-69 Authorizing Budgetary Adjustment and Revisions to Transfer Funds from General Fund Reserves and Increase Expenses in Various Funds in the Amount of Two Million Six Hundred Seventy Thousand Dollars ($2,670,000) to Cover Capital Requests - Troy Hall**

X. COUNTY COMMISSIONER'S REPORTS

No Actions will be taken on any reports, discussions, or other informational items.

XI. COUNTY MANAGER'S REPORT

No Actions will be taken on any reports, discussions, or other informational items.

1. **Letter from Department of Finance and Administration Local Government Division Regarding Final Budget for Fiscal Year 2026-2027**

2. **Dolly Parton Imagination Library Program**

XII. INDIGENT BOARD MEETING

1. **Request Action on Curry County Resolution #2026-61 Amendment #10 Curry County Indigent Hospital Claims Policy – Lance A. Pyle**

2. **Request Action on Indigent Cremation for Steed Todd Funeral Home for Date of Death of July 10, 2026 - Lance A. Pyle**

3. **Request Action on La Casa Dental Claims (2nd Partial) for the Month of July 2026 in the Amount of $171.60 - Lance A. Pyle**

4. **Request Action of University Medical Center, Lubbock, Texas Claim in the Amount of $10,000.00 - Lance A. Pyle**

XIII. FUTURE AGENDA ITEMS

XIV. ADJOURNMENT

Next Commission Meeting is Scheduled for Thursday, October 22, 2026 9:00 a.m. at the Texico Community Center, 219 Griffin Street Texico, NM

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.